



# SUPPLEMENTARY REGULATIONS CLUB COMPETITION

PERMIT NUMBER: COM/18-0810

# **1. STANDARD REQUIREMENTS**

| 1. ME                 | ETING TITLE:  | 2018 Clu    | ub Champ                          | ionship round 6   | CDR Meeting                               |  |  |
|-----------------------|---|-------------|-----------------------------------|---|---|--|--|
| Ι / Ι)ΔΙΕ'            |   |             | -                                 | nday, 12 August 2018<br>day, 12 August 2018   |   |  |  |
| The Mee               |   |             | eting will b<br>I Competit        | eting will be held under the International Sporting Code of the FIA, the<br>I Competition Rules of Karting Australia and the applicable State |   |  |  |
| 4. ME                 | ETING STATUS:   | <b>CLUB</b> | COMPI                             | COMPETITION   |   |  |  |
| 5. CLU                | JB DRIVER RANKINGS MEETING:   |             | _                                 |   | ralia as a "Club Driver Rankings Meeting" |  |  |
| 1 1 1                 | Only Meetings between<br>arch 2018 and 31 October 2018  |             |                                   |   | th the additional requirements of the     |  |  |
|                       | GANISER: (This will normally be th  |             |                                   | and Conditions of Part<br>er)   | ісіраціон .                               |  |  |
| 6.1                   | · · · · · · · · · · · · · · · · · · ·   |             |                                   |   |   |  |  |
|                       |   |             | _A                                |   |   |  |  |
| 6.2.                  | ·   | υ           |                                   |   |   |  |  |
| 6.3                   | . Tel: 0417 113 717   |             | Email:                            | president@cdkc.cor  | n.au                                      |  |  |
| 7. OR                 | GANISING COMMITTEE  |             |                                   |   |   |  |  |
| up the 0              | the names of at least 2 people wh<br>Organising Committee. Note: They<br>Stewards of the Meeting. |             | David Freeburn<br>Lilian Stones   |   |   |  |  |
| 8. ESS                | SENTIAL OFFICIALS (Ref: General R   | ules Chap   | ter 7 Rule                        | 4 – "Essential Officia  | ls")                                      |  |  |
| Steward               | ds of The Meeting   |             | Russell B                         | ecker (Chief Steward)   | , Russell Grimson                         |  |  |
| Clerk of              | the Course:   |             | Max Lay                           | butt  |   |  |  |
| Chief Sc              | rutineer:   |             | Bob Blackman                      |   |   |  |  |
| Emerge                | ncy and Medical Services:   |             | Mediccorp                         |   |   |  |  |
| 9. OTI                | HER OFFICIALS   |             |                                   |   |   |  |  |
| Assistan              | nt Clerk Of The Course:   |             | Andy Matthews Greg McLandsborough |   |   |  |  |
| Starter               |   |             | Stephen Wright                    |   |   |  |  |
| Chief Timekeeper      |   |             | John Lowing                       |   |   |  |  |
| Flag / Lights Marshal |   |             | Warren Brown                      |   |   |  |  |
| Noise Control Marshal |   |             | Rod Gurney                        |   |   |  |  |
| Grid Marshal          |   |             | Kim Davies                        |   |   |  |  |
| Safety C              | Officer   |             | Rod Gurney                        |   |   |  |  |





| 10. CIRCUIT DETAILS        |   |  |  |  |  |
|----------------------------|---|--|--|--|--|
| Circuit Name:              | Lithgow City Raceway                        |  |  |  |  |
| Circuit Address:           | 137 Oakey Forest Road, Marrangaroo NSW 2790 |  |  |  |  |
| Track Length:              | 751.2 Metres                                |  |  |  |  |
| Direction Of Racing:       | Clockwise                                   |  |  |  |  |
| Track Density:             | 32  |  |  |  |  |
| Notice Board:              | Opposite Race Secretary's Office            |  |  |  |  |
| Stewards Office:           | Adjacent to the clubhouse                   |  |  |  |  |
| Mechanical Breakdown Lane: | Will Not be in use at this Meeting.         |  |  |  |  |
| Parc Fermé:                | Adjacent to the in grid                     |  |  |  |  |

### 2. ADMINISTRATION

| 1. COMPETITION GROUPS       | The Competition Groups listed below are permitted to compete at this Meeting.  Competition Group names as listed in the 2018 Australian Karting Manual Competition  Rules Chapter 5 Rule 7 must be used. |              |               |                                   |  |
|-----------------------------|--|--------------|---------------|-----------------------------------|--|
| Competition Group           | Eligible Classes for   | each Competi | tion Group    |                                   |  |
| Cadet                       | Cadet 9  | Cadet 12     | NOTE: Cadet 9 | MUST be arranged behind Cadet 12. |  |
| Junior 4 Stroke             | 4SS  |              |               |                                   |  |
| Junior (Lower Performance)  | KA4  |              |               |                                   |  |
| Junior (Higher Performance) | KA3  | KA2          | Junior Max    | Junior Performance                |  |
| Senior 4 Stroke             | 4SS  |              |               |                                   |  |
| Senior (Lower Performance)  | KA4  | KA3          | TaG 100       | TaG 125 Restricted                |  |
| Senior TaG                  | TaG 125  | X30          |               |                                   |  |
| Open Performance            | KA1  | KZ2          | DD2           | Open Performance (Chapter 18)     |  |

- Should a particular Competition Group reach 80% of the Track Density, the Classes in that Competition Group may be split into two (2) groups.
- A Sportsman Class approved through State Regulations will be permitted to Compete in the Competition Group on which that Sportsman Class is based.

| •        | NIT | ГD | IES |
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|          |     |    |     |

| 2.1 ENTRIES OPEN:       | 5.00pm 18/07/2018   |
|-------------------------|---|
| 2.2 ENTRIES CLOSE:      | Wednesday prior to the commencement of the Meeting 23:00 8/08/2018    |
| 2.3 LATE ENTRIES        | In accordance with State Regulations "Late Entries" Will be accepted. |
| 2.4 LATE ENTRIES CLOSE: | 4.00pm Saturday 11 <sup>th</sup> August 2018                          |

#### 3. ENTRY FEE

3.1 The Entry Fee for each Competition Group at this Meeting including GST and TDF is as follows:

| Competition Group Name | Entry Fee |
|------------------------|-----------|





| All Groups \$100.00   |   |        |  |  |  |  |
|---|---|--------|--|--|--|--|
| All Groups  | \$  | 100.00 |  |  |  |  |
| Second or Third Groups Entered \$90   |   |        |  |  |  |  |
| 4. ENTRY PROCEDURE  |   |        |  |  |  |  |
| 4.1 Each Entry for this Meeting may be made using   | g the CMS as follows:                               |        |  |  |  |  |
| Log on to your driver information via <a a="" enter="" href="http://http:/&lt;/td&gt;&lt;td&gt;//www.karting.net.au/&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;Click on the licence and entries icon ( top or&lt;/td&gt;&lt;td&gt;entre of the screen )&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;Click on the " icon<="" meeting"="" race="" td=""><td></td><td></td></a> |   |        |  |  |  |  |
| Enter your log on details   |   |        |  |  |  |  |
| Under 'My Details' functions, choose 'Pre I   | Inter Race Meeting'                                 |        |  |  |  |  |
| Choose the State in which the Meeting is be   | Choose the State in which the Meeting is being held |        |  |  |  |  |
| Choose the Club who is the Organiser of th   | e Meeting   |        |  |  |  |  |
| 4.2 Payment of the Entry Fee can be made as follo   | ws:   |        |  |  |  |  |
| Credit Card: Mastercard   |   | Visa   |  |  |  |  |
| Credit card processing fee of \$2.00 IS payable   |   |        |  |  |  |  |
| Payment at the Circuit for Late Entries Will be acco  | epted.  |        |  |  |  |  |
| If accepted, the following payment methods are a  | vailable:   |        |  |  |  |  |
| Cash  | Cash Credit Card                                    |        |  |  |  |  |
| 5. MINIMUM ENTRIES  |   |        |  |  |  |  |
| 5.1 5 is the minimum number of pre-entries which must be received for each Competition Group.   |   |        |  |  |  |  |
| 5.2 If insufficient entries are received for a Competition Group to form in its own right, the Competition Group <u>must be</u>   |   |        |  |  |  |  |
| consolidated in accordance with the Competition Rules Chapter 1 – Rule 9.   |   |        |  |  |  |  |
| 6. BRING A MATE SESSION   |   |        |  |  |  |  |
| 6.1 A "Bring a Mate" session Will be conducted a  | t this Meeting.                                     |        |  |  |  |  |

# 3. COMPETITION

| 1. FC  | 1. FORMAT OF RACING   |   |   |  |   |  |
|--|---|---|---|--|---|--|
| 1.1  | Practice  | 6 Minute Qu   | 6 Minute Qualifying session                   |  |   |  |
| 1.2  | Qualifying  | There Will be   | There Will be Timed Qualifying at this Event. |  |   |  |
| 1.3  | Heats &<br>Final  | The system of gridding will be in accordance with State Regulations - Club Competition Format 1 |   |  |   |  |
| 2. DI  | ISTANCES  |   |   |  |   |  |
| Heat 1         8         Heat 2         8         Heat 3         8 |   |   |   |  | 8 |  |
| Heat 4   | Heat 4         N/A         Final         15                                 |   |   |  |   |  |
| 3. ACCESS TO CIRCUIT   |   |   |   |  |   |  |
| 3.1  | Competitors will be permitted to enter the Circuit from 06:00 on 12/08/2018 |   |   |  |   |  |





| 4. C | DRIVERS BRIEFING                               |                     |           |                    |                 |  |  |
|------|--|---------------------|-----------|--------------------|-----------------|--|--|
| 4.1  | DATE:  | 12/08/2018          | TIME:     | 07:45              | LOCATION:       | Out Grid                                 |  |
| 5. F | UEL  |                     |           |                    |                 |  |  |
| 5.1  | PULP at  | nd E10 PULP are th  | e only fu | els permitted to l | be used at this | Meeting.                                 |  |
| 5.2  | Control  | Fuel Will be used   | at this N | leeting.           |                 |  |  |
| 5.3  |  | •                   |           |                    | ,               | reat Western Highway at Lithgow (next to |  |
| 6. T | IMETABL  |                     |           |                    |                 |  |  |
| 6.1  | Sunday   | 12/08/2018          |           |                    |                 |  |  |
|      |  |                     | TIME      |                    |                 | ACTIVITY                                 |  |
| a)   |  |                     | 06:00     |                    | Gate            | es open                                  |  |
| b)   |  |                     | 07:00     |                    | Can             | teen opens                               |  |
| c)   |  |                     | 07:00     |                    | Scru            | itineering                               |  |
| d)   |  |                     | 07:45     |                    | Driv            | ers Briefing                             |  |
| e)   |  |                     | 08:00     |                    | Qua             | lifying                                  |  |
| f)   |  |                     | 09:00     |                    | Raci            | ng                                       |  |
| g)   | 30 minutes after racing finishes Presentations |                     |           |                    |                 | sentations                               |  |
| 7. T | ROPHIES  | AND PRIZES          |           |                    |                 |  |  |
|      | Trophie  | es will be award on | the finis | ning position of t | he final.       | Final only counts.                       |  |
|      | Trophie  | es will be awarded  | for EVER  | Y class (not group | ) that meets th | e entry numbers club policy below        |  |
|      | •Junior  | and Cadet classes   |           |                    |                 |  |  |
|      | •7 or m  | ore entries, 1st to | 5th       |                    |                 |  |  |
| 71   | •6 entr  | ies 1st to 4th      |           |                    |                 |  |  |
| 7.1  | •All Cla                                       | sses                |           |                    |                 |  |  |
|      | •5 entr  | ies 1st to 3rd      |           |                    |                 |  |  |
|      | •4 entr  | ies 1st and 2nd     |           |                    |                 |  |  |
|      | •3 entr  | ies 1st             |           |                    |                 |  |  |
|      | •2 or le                                       | ss entries, no trop | hy award  | ed                 |                 |  |  |
|      | 1  |                     |           |                    |                 |  |  |

# **4. CIRCUIT SPECIFIC REQUIREMENTS**

| 1.   | PADDOCK ALLOCATION   |
|------|--|
|      | Paddock allocation Will Not occur for the Meeting  |
| 2.   | MEDICAL SERVICES   |
| 2.1. | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please contact 000. The address to give to the Emergency Services is: |
|      | "Your Specific Location"   |
|      | Lithgow City Raceway   |

Signed: Donna Foster Date: 18/07/2018





|      | 137 Oakey Forest Road, Marrangaroo, Lithgow NSW 2790  |
|------|---|
| 3.   | KART RETRIEVAL  |
| 3.1. | Pit Crew with trolleys Will be given access to the Circuit during Qualifying and Racing.  |
| 3.2. | Retrieval of Karts is at the discretion of the Clerk of the Course  |
| 3.3. | Pit Crew must only enter the Circuit when permitted by the Grid Marshal or the Clerk of the Course and then only if wearing a <b>HIGH VISIBILITY SAFETY VEST</b> on the upper torso.                    |
| 3.4. | Karts can be retrieved via <insert be="" can="" details="" karts="" of="" retrieved="" where=""></insert>   |
| 4.   | ADDITIONAL VENUE REQUIREMENTS   |
| 4.1. | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no animals are allowed anywhere within the facility.                                    |
| 4.2. | No dumping of Fuel or Tyres, please make your own arrangements.   |
| 4.3. | No unlicenced driving of motor vehicles permitted at the Circuit.   |
| 4.4. | No motorised scooters, mini bikes, roller blading, skateboards and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting. |
| 4.5. | Marquees are not to be erected without consent of the Club.   |
| 4.6. | Top two rows of the pits are to be kept free of tow vehicles  |

#### **Critical Persons Contacts**

| Steve Fisher  | Officials Coordinator      | 0417 970 206 | 1 <sup>st</sup> point of contact for ALL Critical Incidents, Mandatory notifications of ALL injuries transported to hospital and any other support needs |
|---------------|----------------------------|--------------|--|
| Darcy Cox     | Officials Panel            | 0414 749 961 | 2 <sup>nd</sup> point of contact if above is not available   |
| Graeme Abbott | State Technical<br>Advisor | 0428 275 485 | For all Technical enquiries  |

Signed: Donna Frister Date: 18/07/2018