



SUPPLEMENTARY REGULATIONS CLUB COMPETITION

PERMIT NUMBER: COM/18-1009

1. STANDARD REQUIREMENTS

| 1. MEETING TITLE: | | 18 Clyde Marshall Memorial nampionship Round 7 | | CDR Meeting | | |
|---|--|--|---|-----------------|--|--|
| 2 DATE: Start: Sur | | | nday, 21 October 2018 | | | |
| The Mee | | | eting will be held under the International Sporting Code of the FIA, the I Competition Rules of Karting Australia and the applicable State | | | |
| 4. MEETING STATUS: | CLUB | COMPETITION | | | | |
| 5. CLUB DRIVER RANKINGS MEETING: The Mee only Meetings between and will | | | beting is deemed by Karting Australia as a "Club Driver Rankings Meeting" be conducted in accordance with the additional requirements of the DR Rules and Conditions of Participation". | | | |
| 6. ORGANISER: (This will normally be the | e Club or | a Promot | er) | | | |
| 6.1. Combined Districts Kart Club i | nc | | | | | |
| 6.2. PO Box 608 St Marys NSW 176 | 50 | | | | | |
| 6.3. Tel: 0417 113 717 | | Email: | president@cdkc.com.a | ı | | |
| 7. ORGANISING COMMITTEE | | | | | | |
| Include the names of at least 2 people when up the Organising Committee. Note: They not be Stewards of the Meeting. 8. ESSENTIAL OFFICIALS (Ref: General Ref.) | David Freeburn Lilian Stones oter 7 Rule 4 – "Essential Officials") | | | | | |
| Stewards of The Meeting | | Cheryl H | arradine (Chief Steward), | Russell Grimson | | |
| Clerk of the Course: | | David La | ughton | | | |
| Chief Scrutineer: | | Bob Blac | kman | | | |
| Emergency and Medical Services: | | Medicco | rp | | | |
| 9. OTHER OFFICIALS | | 1 | | | | |
| Assistant Clerk Of The Course: | | Andy Matthews Russell Becker | | | | |
| Starter | | Andy Matthews | | | | |
| Chief Timekeeper | John Lowing | | | | | |
| Flag / Lights Marshal | Warren Brown | | | | | |
| Noise Control Marshal | | Corey Gurney | | | | |
| Grid Marshal | Kim Davies | | | | | |
| Safety Officer | Corey Gurney | | | | | |
| 10. CIRCUIT DETAILS | | 1 | | | | |





| Circuit Name: | Lithgow City Raceway | | |
|----------------------------|---|--|--|
| Circuit Address: | 137 Oakey Forest Road, Marrangaroo NSW 2790 | | |
| Track Length: | 751.2 Metres | | |
| Direction Of Racing: | Clockwise | | |
| Track Density: | 32 | | |
| Notice Board: | Opposite Race Secretary's Office | | |
| Stewards Office: | Adjacent to the clubhouse | | |
| Mechanical Breakdown Lane: | Will Not be in use at this Meeting. | | |
| Parc Fermé: | Adjacent to the in grid | | |

2. ADMINISTRATION

| COMPETITION GROUPS Competition Group | The Competition Groups listed below are permitted to compete at this Meeting. Competition Group names as listed in the 2018 Australian Karting Manual Competition Rules Chapter 5 Rule 7 must be used. Eligible Classes for each Competition Group | | | |
|---------------------------------------|---|-----|------------|-----------------------------------|
| Cadet | det Cadet 9 Cadet 12 NOTE: Cadet 9 MUST be | | | MUST be arranged behind Cadet 12. |
| Junior 4 Stroke | 4SS | | | |
| Junior (Lower Performance) | KA4 | | | |
| Junior (Higher Performance) | KA3 | KA2 | Junior Max | Junior Performance |
| Senior 4 Stroke | 4SS | | | |
| Senior (Lower Performance) | KA4 | KA3 | TaG 100 | TaG 125 Restricted |
| Senior TaG | TaG 125 | X30 | | |
| Open Performance | KA1 | KZ2 | DD2 | Open Performance (Chapter 18) |

- Should a particular Competition Group reach 80% of the Track Density, the Classes in that Competition Group may be split into two (2) groups.
- A Sportsman Class approved through State Regulations will be permitted to Compete in the Competition Group on which that Sportsman Class is based.

2. ENTRIES

| 2.1 ENTRIES OPEN: | 5.00pm 24/08/2018 |
|-------------------------|---|
| 2.2 ENTRIES CLOSE: | Wednesday prior to the commencement of the Meeting 23:00 17/10/2018 |
| 2.3 LATE ENTRIES | In accordance with State Regulations "Late Entries" Will be accepted. |
| 2.4 LATE ENTRIES CLOSE: | 4.00pm Saturday 20 th October 2018 |

3. ENTRY FEE

3.1 The Entry Fee for each Competition Group at this Meeting including GST and TDF is as follows:

| Competition Group Name | Entry Fee | |
|------------------------|-----------|--|
| All Groups | \$100.00 | |





| Second or Third Groups Entered \$90 | | | | | | |
|---|---|------|--|--|--|--|
| 4. ENTRY PROCEDURE | | | | | | |
| 4.1 Each Entry for this Meeting may be made using the CMS as follows: | | | | | | |
| Log on to your driver information via https://doi.org/10.1501/j.jup-10.1501 | :p://www.karting.net.au/ | | | | | |
| Click on the licence and entries icon (to | p centre of the screen) | | | | | |
| Click on the "Enter a Race Meeting" ico | 1 | | | | | |
| Enter your log on details | | | | | | |
| Under 'My Details' functions, choose 'P | e Enter Race Meeting' | | | | | |
| Choose the State in which the Meeting | s being held | | | | | |
| Choose the Club who is the Organiser o | the Meeting | | | | | |
| 4.2 Payment of the Entry Fee can be made as for | llows: | | | | | |
| Credit Card: Mastercar | t | Visa | | | | |
| Credit card processing fee of \$2.00 IS payable | | | | | | |
| Payment at the Circuit for Late Entries Will be a | ccepted. | | | | | |
| If accepted, the following payment methods ar | If accepted, the following payment methods are available: | | | | | |
| Cash Credit Card | | | | | | |
| 5. MINIMUM ENTRIES | | | | | | |
| 5.1 5 is the minimum number of pre-entries which must be received for each Competition Group. | | | | | | |
| 5.2 If insufficient entries are received for a Competition Group to form in its own right, the Competition Group <u>must be</u> | | | | | | |
| consolidated in accordance with the Competition Rules Chapter 1 – Rule 9. | | | | | | |
| 6. BRING A MATE SESSION | | | | | | |
| 6.1 A "Bring a Mate" session Will be conducted on Saturday 20 th October between 12.00pm noon and 4.00pm | | | | | | |

3. COMPETITION

| 1. FC | 1. FORMAT OF RACING | | | | | | | | |
|----------------------|---|-------------|--|-------------------|---------------------|----------------------------|--------------------|--|--|
| 1.1 | Practice | No | No | | | | | | |
| 1.2 | Qualifyir | ng There Wi | There Will be Timed Qualifying of 6 minutes at this Event. | | | | | | |
| 1.3 | Heats & Final | The syste | m of gridd | ling will be in a | accordance with Sta | ate Regulations - Club Com | npetition Format 1 | | |
| 2. DI | STANCES | | | | | | | | |
| Heat 1 | | 8 | 8 Heat 2 8 Heat 3 8 | | | | 8 | | |
| Heat 4 | | N/A | | Final | 20 | | | | |
| 3. ACCESS TO CIRCUIT | | | | | | | | | |
| 3.1 | 3.1 Competitors will be permitted to enter the Circuit from 06:00am on 21/10/2018 | | | | | | | | |
| 4. DRIVERS BRIEFING | | | | | | | | | |
| 4.1 | DATE: | 21/10/2018 | 0/2018 TIME: 07:30am LOCATION: Out Grid | | | | | | |





| 5. Fl | JEL | | | | | |
|-------|---|---|--|--|--|--|
| 5.1 | PULP and E10 PULP are the only fuels permitted to be used at this Meeting. | | | | | |
| 5.2 | Control Fuel Will be used at this Meeting. | | | | | |
| 5.3 | Fuel Must be purchased from 7 Eleven (pump 3,4,7 or 8) on The Great Western Highway at Lithgow (next to McDonalds) between 20/10/2018 and 21/10/2018. Proof of purchase must be retained. | | | | | |
| 6. TI | METABLE | | | | | |
| 6.1 | 21/10/2018 | | | | | |
| | TIME | ACTIVITY | | | | |
| a) | 06:00 | Gates open | | | | |
| b) | 07:00 Canteen opens | | | | | |
| c) | 07:00 Close of entries | | | | | |
| d) | 07:00 Scrutineering | | | | | |
| e) | 07:30 | Drivers Briefing | | | | |
| f) | 08:00 | Qualifying | | | | |
| g) | 09:00 Racing | | | | | |
| h) | 30 minutes after racing finishes Presentations | | | | | |
| 7. TI | ROPHIES AND PRIZES | | | | | |
| | Trophies will be award on the finishing position of the final. | Final only counts. | | | | |
| | Trophies will be awarded for EVERY class (not group) that me | ets the entry numbers club policy below | | | | |
| | Junior and Cadet classes | | | | | |
| | •7 or more entries, 1st to 5th | | | | | |
| 7.1 | •6 entries 1st to 4th | | | | | |
| 7.1 | •All Classes | | | | | |
| | •5 entries 1st to 3rd | | | | | |
| | •4 entries 1st and 2nd | | | | | |
| | •3 entries 1st | | | | | |
| | •2 or less entries, no trophy awarded | | | | | |

4. CIRCUIT SPECIFIC REQUIREMENTS

| 1. | PADDOCK ALLOCATION |
|------|--|
| | Paddock allocation Will Not occur for the Meeting. |
| 2. | MEDICAL SERVICES |
| 2.1. | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please contact 000. The address to give to the Emergency Services is: |
| | "Your Specific Location" |
| | Lithgow City Raceway |
| | 137 Oakey Forest Road, Marrangaroo, Lithgow NSW 2790 |





| 3. | KART RETRIEVAL | | | |
|------|---|--|--|--|
| 3.1. | Pit Crew with trolleys Will be given access to the Circuit during Qualifying and Racing. | | | |
| 3.2. | Retrieval of Karts is at the discretion of the Clerk of the Course | | | |
| 3.3. | Pit Crew must only enter the Circuit when permitted by the Grid Marshal or the Clerk of the Course and then only if wearing a HIGH VISIBILITY SAFETY VEST on the upper torso. | | | |
| 3.4. | Carts can be retrieved via the gates at the end of the top and bottom straight on the direction of an Official. | | | |
| 4. | ADDITIONAL VENUE REQUIREMENTS | | | |
| 4.1. | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no animals are allowed anywhere within the facility. | | | |
| 4.2. | No dumping of Fuel or Tyres, please make your own arrangements. | | | |
| 4.3. | No unlicenced driving of motor vehicles permitted at the Circuit. | | | |
| 4.4. | No motorised scooters, mini bikes, roller blading, skateboards and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting. | | | |
| 4.5. | Marquees are not to be erected without consent of the Club. | | | |
| 4.6. | Top two rows of the pits are to be kept free of tow vehicles | | | |

Critical Persons Contacts

| Steve Fisher | Officials Coordinator | 0417 970 206 | 1 st point of contact for ALL Critical Incidents, Mandatory notifications of ALL injuries transported to hospital and any other support needs |
|---------------|----------------------------|--------------|--|
| Darcy Cox | Officials Panel | 0414 749 961 | 2 nd point of contact if above is not available |
| Graeme Abbott | State Technical Advisor | 0428 275 485 | For all Technical enquiries |