



SUPPLEMENTARY REGULATIONS

PERMIT NUMBER: COM/18-1109

1. STANDARD REQUIREMENTS

| 1. MEETING TITLE: | 2018 Metro Invitational | | | |
|---|--|--|--|--|
| 2. DATE: | art: Saturday, 17 November 2018 | | | |
| Z. DAIL. | End: Sunday, 18 November 2018 | | | |
| | The Meeting will be held under the International Sporting Code of the FIA, and the | | | |
| 3. ORGANISATION: | National Competition Rules of Karting Australia and the New South Wales State | | | |
| A MARKTING STATUS | ulations. | | | |
| 4. MEETING STATUS: | Zonal Competition | | | |
| 5. ORGANISER: (This will normally be | · | | | |
| 5.1. Combined Districts Kart Clu | | | | |
| 5.2. PO Box 608 St Marys NSW | 1760 | | | |
| 5.3. Tel: 0417 113 717 | Email: president@cdkc.com.au | | | |
| 6. ORGANISING COMMITTEE: | Dave Freeburn | | | |
| Include the names of at least 2 per | - Wark Lowing | | | |
| make up the Organising Committee. N | ² I Lilian Stones | | | |
| must not be Stewards of the Meeting. OFFICIALS OF THE MEETING: | | | | |
| | al Rules Chapter 7 Rule 4 – "Essential Officials") | | | |
| - | in Rules Chapter 7 Rule 4 — Essential Officials 7 | | | |
| Stewards of the Meeting: | Darcy Cox (Chief Steward) | | | |
| (Minimum of 2 Stewards Required for every Meeting) | Lilian Stones Russell Grimson | | | |
| Clerk of the Course: | Cheryl Harradine | | | |
| Chief Scrutineer: | Bob Blackman | | | |
| Emergency and Medical Services: | Mediccorp | | | |
| 8. OTHER OFFICIALS | | | | |
| Assistant Clerks Of The Course: | Max Laybutt Andy Matthews | | | |
| Assistant Clerks Of The Course: | Russell Becker | | | |
| Chief Timekeeper | John Lowing | | | |
| Starter | Andy Matthews | | | |
| Grid Marshal | Kim Davies | | | |
| Scales Marshal | Sharon Puddick | | | |
| 9. CIRCUIT DETAILS | | | | |
| Circuit Name: | Lithgow City Raceway | | | |

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| Circuit Address: | 137 Oakey Forest Road, Lithgow NSW 2790 | |
|----------------------------|---|--|
| Track Length: | 751 Metres | |
| Direction Of Racing: | Clockwise | |
| Track Density: | 32 | |
| Notice Board: | Opposite Race Secretary's Office | |
| Stewards Office: | Adjacent to the clubhouse | |
| Mechanical Breakdown Lane: | Will Not be in use at this Meeting. | |
| Parc Fermé: | Adjacent to the in grid | |

2. ADMINISTRATION

| 1. | The Classes, Age and Weight Divisions listed below are permitted to Compete at this Meeting. 1. Class names as used in the 2018 Australian Karting Manual or approved Sportsman Class Names must be used. | | | | | |
|-------------------|--|---|------------------------|---------------|--|--|
| COMPUL | SORY COMPETITION | DIVISION/ | COMPULSORY COMPETITION | DIVISION/ | | |
| | CLASSES | WEIGHT | CLASSES | WEIGHT | | |
| Example: KA3 | | Junior | Example: KA3 | Masters | | |
| Cadet 9 | | Single Division | KA4 | Junior Heavy | | |
| Cadet 12 | | Single Division | Tag Restricted | Senior Light | | |
| KA4 | | Junior Light | Tag Restricted | Senior Medium | | |
| КАЗ | | Junior | Tag Restricted Light | Masters | | |
| КА3 | | Senior Light | | | | |
| KA3 Senior Medium | | | | | | |
| TaG 125 | | Light | | | | |
| TaG 125 | | Heavy | | | | |
| | Note: Consolidation of Class Rules (Competition Rules - Chapter 1, Rule 9) may be applied. | | | | | |
| 2. | ENTRIES | | | | | |
| 2.1. | Entries Open: | 5.00pm 18/10/2018 | | | | |
| 2.2. | Entries Close: | 23:59 14/11/2018 | | | | |
| 2.3. | Late Entries: | In accordance with State Regulations "Late Entries" Will Not be accepted. | | | | |
| 2.4. | Late Entries Close: | Not Applicable | | | | |





| 3. | ENTRY FEE | | | | |
|-------------|---|----------------------------------|---------------|---|--|
| 3.1. | The Entry Fee for each Class at this Meeting including GST and TDF Levy is as follows: | | | | |
| | Competition Class Name Entry Fee | | | | |
| All Classes | ses \$155 | | | | |
| 4. | ENTRY PROCEDUR | RE – Entries are by Invite only | | | |
| 4.1. | Each Entry for this | s Meeting may be made using | the CMS as | follows: | |
| | Log on to your | r driver information via http:// | www.kartin | g.net.au/ | |
| | Click on the lice | cence and entries icon (top ce | ntre of the s | creen) | |
| | Click on the "E | Enter a Race Meeting" icon | | | |
| | Enter your log | on details | | | |
| | Under 'My De' | tails' functions, choose 'Pre En | iter Race Me | eeting' | |
| | Choose the Sta | ate in which the Meeting is be | ing held | | |
| | Choose the Cli | ub who is the Organiser of the | Meeting | | |
| 4.2. | Payment of the E | ntry Fee can be made as follow | ws: | | |
| | Credit Card: | Mastercard | | Visa | |
| | Credit card processing fee of \$2.00 IS payable | | | | |
| 5. | MINIMUM ENTRIES | | | | |
| 5.1. | 6 is the minimum number of pre entries which must be received for each Class and/or Division. | | | | |
| | If insufficient entries are received for a Class and/or Division to form in its own right, the Compulsory Competition | | | | |
| 5.2. | Classes will be Consolidated in accordance with Competition Rules - Chapter 1, Rule 9. | | | | |
| | Discretionary Competition Classes may be Consolidated in accordance with the Rules or cancelled at the discretion | | | | |
| | of the Organiser and in accordance with the Rules. | | | | |
| 5.3. | | • | nay be refur | ded at the discretion of the Organiser and in | |
| | accordance with the Rules. | | | | |

3. COMPETITION

| 1. | FORMAT O | FORMAT OF RACING | | | | | |
|----|---|---|--------|----|-----------------------|----|--|
| 2. | Practice | 2 Practice session/s of 7 minutes will be held. | | | | | |
| | | There will be Timed Qualifying at this Event. | | | | | |
| 3. | Qualifying | There will be one (1) standalone Qualifying session of 6 minutes | | | | | |
| J. | Quamynig | The order of Karts on the grid for the commencement of Qualifying must be random – no | | | g must be random – no | | |
| | | high/low numbers) | | | | | |
| 4. | Heats & | The system of gridding will be in accordance with State Regulations - Zonal Competition Format 8 | | | | | |
| | Final (NOTE: ONLY ONE OF THE FORMATS 1-12 ARE PERMITTED TO BE USED) | | | | ISED) | | |
| 5. | DISTANCES | DISTANCES | | | | | |
| | Heat 1 | 10 | Heat 2 | 10 | Heat 3 | 10 | |
| | Heat 4 | 12 | Final | 15 | • | • | |





| 6. | ACCESS TO CIRCUIT | | | | | |
|-------|--|--------------------------|-------------------|--|--|--|
| 6.1. | Competitors will be permitted to enter the Circuit from 06:00 on 17/11/2018 | | | | | |
| 7. | DRIVERS BRIEFING | | | | | |
| 7.1 | DATE: 17/11/2018 | TIME: 7:45 | LOCATION: | outgrid | | |
| 8. | FUEL | , | | | | |
| 8.1. | PULP and E10 PULP is the | only fuel permitted to b | oe used at this M | leeting. | | |
| 8.2. | Control Fuel Will be used | at this Meeting. | | | | |
| 8.3. | Supply details for Control | Fuel are: 98+ PULP | | | | |
| 8.4. | Fuel can be purchased fro | om Friday November 16 | onwards | | | |
| 8.5. | 7 – Eleven Lithgow. 1: Supreme 98+PULP from | | | ells NSW 2790 (Next to McDonalds) | | |
| 8.6. | required. | Control Fuel must be ret | ained and produ | uced to the Chief Scrutineer or Fuel Tester if | | |
| 9. | TIMETABLE | | | | | |
| 9.1 | Saturday 17/11/2018 | | | | | |
| | Time | | Activity | | | |
| a) | 06:00 | | Gates ope | Gates open | | |
| b) | 07:00 | | Canteen o | Canteen opens | | |
| c) | 07:45 | | Driver's Br | Driver's Briefing | | |
| d) | 08:00 | | Practice | | | |
| e) | 10:30 | | Qualifying | Qualifying | | |
| f) | At the end of qualifying | | Heats 1-3 | Heats 1-3 | | |
| 9.2 | Sunday 18/11/2018 | | | | | |
| g) | 08:00 | | Heat 4 and | d Finals | | |
| h) | 30 minutes after the close | e of racing | Presentati | ions | | |
| 10. | TROPHIES & PRIZES | | | | | |
| 10.1. | Individual 1st Place – Perpetual trophy as well as 1st Place Trophy for 2016 2nd Place – 2nd Place Trophy for 2016 3rd Place – 3rd Place Trophy for 2016 The placings will be determined by the finishing position in the Final. Champion Junior Club – Perpetual Trophy for the Club with highest combined Junior point score on the day. The top 5 results will be counted for each club. | | | | | |





Champion Senior Club – Perpetual Trophy for the Club with highest combined Senior point score on the Day.

Champion Club - Perpetual Trophy for the Club with highest combined point score on

The point score will be based on the top 5 results for each club from each class (Junior & Senior)

The point scores will be calculated based on the matrix used for the State Cup according to the number of competitors in the class & the position obtained in each of the heats, prefinal and final, based on the points allocation shown below:

- 3 heats 25% (8.3% each)
- Pre-Final 25%
- Final -50%.

Perpetual trophies will be funded equally by the five clubs in the Metro Zone. Other trophies / prizes will be those offered by the host club for that year. Trophies will be awarded to fifth place for Junior Classes and to third place for Senior Classes.

4. CIRCUIT SPECIFIC REQUIREMENTS

| 1. | PADDOCK ALLOCATION |
|------|--|
| | Paddock allocation Will occur for the Meeting, competitors will be grouped in their clubs. Pit allocations will pe |
| | provided at the close of entries. |
| 2. | MEDICAL SERVICES |
| 2.1. | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track |
| | please contact 000. The address to give to the Emergency Services is: |
| | Lithgow City Raceway |
| | 137 Oakey Forest Road, Marrangaroo NSW 2790 |
| 3. | KART RETRIEVAL |
| 3.1. | Pit Crew with trolleys will not be given access to the Circuit during Qualifying and Racing. |
| 3.2. | Retrieval of Karts is at the discretion of the Clerk of the Course |
| 3.3. | Pit Crew must only enter the Circuit when permitted by the Grid Marshal and then only if wearing a HIGH |
| 3.3. | VISIBILITY SAFETY VEST on the upper torso. |
| 3.4. | Karts can be retrieved via the gates at the end of the top and bottom straight on the direction of an Official. |
| 4. | ADDITIONAL VENUE REQUIREMENTS |
| 4.1. | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, |
| 7.1. | no animals are allowed anywhere within the facility. |
| 4.2. | No dumping of Fuel or Tyres, please make own arrangements. |
| 4.3. | No unlicenced driving of motor vehicles permitted at the Circuit. |

Signed: Donna Foster Date: 30/10/2018





| 4.4. | No motorised scooters, mini bikes, roller blading, skateboards and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting. |
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| 4.5. | Marquees are not to be erected without consent of the Club. |
| 4.6. | All tow vehicles to be removed from pits. |

Critical Persons Contacts

| Steve Fisher | Officials Coordinator | | 1 st point of contact for ALL Critical Incidents, Mandatory notifications of ALL injuries transported to hospital and any other support needs |
|---------------|-------------------------|--------------|---|
| Darcy Cox | Officials Panel | 0414 749 961 | 2 nd point of contact if above is not available |
| Graeme Abbott | State Technical Advisor | 0428 275 485 | For all Technical enquiries |