

#### **Combined Districts Kart Club Inc**

## **Annual General Meeting Agenda – 15th October 2022**

# Lithgow City Raceway Clubhouse – 5.00pm

| Item 1 – Confirmation of attendance and apologies |    |   |  |  |  |
|---|----|---|--|--|--|
| Motion:   | Th | That the attendance and apologies be accepted   |  |  |  |
| Attendance:                                       | As | As per sign-in book   |  |  |  |
| Apologies:  | As | per sign-in book  |  |  |  |
| Moved   |    |   |  |  |  |
| Seconded  |    |   |  |  |  |
| Vote  |    |   |  |  |  |
| Item 2 – Acce                                     |    | ce of minute taker at the digital recorder is accepted to assist with recording the minutes |  |  |  |
| Moved   |    |   |  |  |  |
| Seconded  |    |   |  |  |  |

Item 3 – Opening Address by President

Vote



| Item 4 - Confirmation of June 2021 AGM Minutes |                              |                                      |  |  |  |
|--|------------------------------|--------------------------------------|--|--|--|
| Motion:  | That the minutes be accepted |                                      |  |  |  |
| Moved  |                              |                                      |  |  |  |
| Seconded                                       |                              |                                      |  |  |  |
| Vote   |                              |                                      |  |  |  |
| Item 5 – Busin                                 | ess a                        | arising from the minutes             |  |  |  |
| Action:  |                              |                                      |  |  |  |
| Corrections:                                   |                              |                                      |  |  |  |
| Item 6 – Repo                                  | rts to                       | o Membership                         |  |  |  |
| President:                                     | Ru                           | ussell Becker                        |  |  |  |
| Treasurer:                                     | Mi                           | Aitch Lozina                         |  |  |  |
| Secretary:                                     | Bra                          | ad Lemon                             |  |  |  |
| Motion:  | Th                           | at all reports be accepted           |  |  |  |
| Moved  |                              |                                      |  |  |  |
| Seconded                                       |                              |                                      |  |  |  |
| Vote   |                              |                                      |  |  |  |
| Item 7 – Recei                                 |                              | nd accept Financial Report           |  |  |  |
| Motion:  | Th                           | at the financial reports be accepted |  |  |  |
| Moved  |                              |                                      |  |  |  |
| Seconded                                       |                              |                                      |  |  |  |
| Vote   |                              |                                      |  |  |  |



#### Item 8- Appointment of Chairperson

### Item 9 – Standing down of outgoing Executive, Committee Member's and all appointed positions

| Item 10 – Election of Office Bearers and Committee Members for Financial Year 2022/23 |                                |         |  |  |  |  |
|---|--------------------------------|---------|--|--|--|--|
| Executive Position  | s                              | Nominee |  |  |  |  |
| President   |                                |         |  |  |  |  |
| Vice President  |                                |         |  |  |  |  |
| Treasurer   |                                |         |  |  |  |  |
| Secretary   |                                |         |  |  |  |  |
| Committee Members Positions Nominee   |                                |         |  |  |  |  |
| Membership/Licen  | cing Officer                   |         |  |  |  |  |
| Race Secretary  |                                |         |  |  |  |  |
| Track Maintenance   | e/Safety Officer               |         |  |  |  |  |
| Committee Membe   | er x 2                         |         |  |  |  |  |
| Public Officer  |                                |         |  |  |  |  |
|   |                                |         |  |  |  |  |
|   |                                |         |  |  |  |  |
|   |                                |         |  |  |  |  |
| Motion: The   | at all election results be acc | epted   |  |  |  |  |
| Moved   |                                |         |  |  |  |  |
| Seconded  |                                |         |  |  |  |  |
| Vote  |                                |         |  |  |  |  |
|   |                                |         |  |  |  |  |



#### Item 11 – Further business raised in accordance with the constitution

| Moved    |  |
|----------|--|
| Seconded |  |
| Vote     |  |